

## Derry City and Strabane District Council

**Dear Member of Environment and Regeneration Committee**

You are hereby summoned to attend the Monthly Meeting of the **Environment and Regeneration Committee** to be held Remotely on Wednesday 11 November 2020 at 4.00 pm.

**Yours faithfully**



**John Kelpie  
Chief Executive**

### AGENDA

- 1 Notice and Summons of Meeting**
- 2 Apologies**
- 3 Declarations of Members' Interests**

#### Open for Decision

- 4 Deputation - To receive Dr S Blockwell, Head of Investment Management and Mr C Nicell, Head of Business Analytics, NI Water to deliver a Presentation on NI Water Infrastructure Plans and Funding (copy attached).  
(Pages 1 - 12)**

#### Chairperson's Business

- 5 Confirmation of the Open Minutes of the Environment and Regeneration Committee held on Wednesday, 14 October 2020 (Pages 13 - 42)**

#### Matters Arising

- 6 Switching for a Kerbside Co-Mingled to a Kerbside Sort System (Pages 43 - 58)**

- 7 **Six Monthly Progress Report - Environment and Regeneration Directorate** (Pages 59 - 182)
- 8 **Update on the Introduction of the Fly-Tipping Protocol and Article 4 and 5 of Waste and Contaminated Land (Amendment) Act 2011** (Pages 183 - 200)
- 9 **Mobuoy Update** (Pages 201 - 210)

#### **Open for Information**

- 10 **Invasive Alien Species Strategy of Council Owned Greenspaces Update** (Pages 211 - 264)
- 11 **Repair and Replacement of Riverside Retaining Structures - Project Update** (Pages 265 - 268)
- 12 **Terracycle Recycling Scheme** (Pages 269 - 272)
- 13 **Proposed Provision of Disabled Parking Bays Across the District** (Pages 273 - 278)
- 14 **DfI No Waiting Restriction** (Pages 279 - 282)

#### **Confidential for Decision**

- 15 **Confirmation of the Confidential Minutes of Meeting of the Environment and Regeneration Committee held on Wednesday 14 October 2020** (Pages 283 - 290)
- 16 **Surrender of Grant of Right of Burial Section A Plot 7 No 10 at Ballyoan Cemetery** (Pages 291 - 292)
- 17 **North West Greenwork Network - Acquisition of Lands** (Pages 293 - 300)
- 18 **Part Assignment of Grant of Right of Burial Plot Nos 14 and 16 at Ardstraw Cemetery** (Pages 301 - 302)