

**Dear Member of Health and Community Committee (Open)**

You are hereby summoned to attend the **Monthly Meeting of the Health and Community Committee (Open)** to be held in the Council Chamber - Strabane Council Offices, on Thursday 14 March 2019 at 4.00 pm.

**Yours faithfully**



**John Kelpie  
Chief Executive**

**AGENDA**

- 1 Notice and Summons of Meeting**
- 2 Member Attendance and Apologies**
- 3 Declarations of Members' Interests**

**Open for Decision**

- 4 Chairperson's Business**
- 5 Confirmation of the Open Minutes of the Health and Community Committee held on Thursday 14 February 2019 (Pages 1 - 8)**
- 6 Matters Arising**
- 7 Applications for Road Closures for Forthcoming Special Events Organised by Derry City and Strabane District Council (Pages 9 - 48)**
- 8 Transfer of Houses in Multiple Occupation: Fees and Fixed Penalty Notices (Pages 49 - 56)**

- 9 **Transfer of Houses in Multiple Occupation: Standard Conditions and Tackling Anti-Social Behaviour** (Pages 57 - 86)
- 10 **Transfer of Houses in Multiple Occupation: Memorandum of Understanding between Department for Communities Housing Division and Lead Councils** (Pages 87 - 100)
- 11 **Transfer of Houses in Multiple Occupation: Service Level Agreements** (Pages 101 - 142)
- 12 **Licensing of Houses of Multiple Occupation - Role of the Health and Community Committee** (Pages 143 - 148)
- 13 **Draft Amusement Permit Policy** (Pages 149 - 234)
- 14 **Development of Sports Development, Physical Activity and Wellbeing Strategy** (Pages 235 - 236)
- 15 **Partial Closure of Templemore Sports Complex to Accommodate Installation of New Gym Equipment** (Pages 237 - 238)
- 16 **Lands at Urney - Wayleave to Northern Ireland Electricity** (Pages 239 - 240)
- 17 **Advice Services 2019/20 and Approval of Updated Advice Strategy 2018-2021** (Pages 241 - 286)
- 18 **Good Relations Bid to the Executive Office (2019-2020) and Indicative Budgets 2020-2022** (Pages 287 - 360)
- 19 **Leisure and Sports Services Pricing Policy and Schedule of Charges 2019/20** (Pages 361 - 434)
- 20 **Additional Funding for Front Line Advice Services** (Pages 435 - 436)
- 21 **Service Delivery Plan 2019/20 - Health and Community Directorate** (Pages 437 - 568)

#### **Open for Information**

- 22 **Government Ambassador's Programme** (Pages 569 - 574)

- 23 Update Report on Melvin Arena Pitch and IFA Criteria** (Pages 575 - 578)
- 24 Update on Drainage Issues at Mitchell Park, Castledearg** (Pages 579 - 580)
- 25 Privacy Impact Assessment for Strabane Town CCTV** (Pages 581 - 606)
- 26 District Registration Office Security and Assurance Visit Report** (Pages 607 - 608)
- 27 Outcome of Legal Proceedings: Non-Compliance with an Abatement Notice Served Under the Clean Neighbourhoods and Environment Act (NI) 2011 - Accumulation/Odour Nuisance** (Pages 609 - 610)
- 28 Outcome of Legal Proceedings: Non-Compliance with an Abatement Notice Served Under the Clean Neighbourhoods and Environment Act (NI) 2011 - Noise Nuisance** (Pages 611 - 612)
- 29 Correspondence** (Pages 613 - 636)

*14 March 2019*