

**Derry City and Strabane District Council**

**Dear Member of Health and Community Committee**

You are hereby summoned to attend the **Monthly Meeting of the Health and Community Committee** to be held in the Guildhall, Derry, on Thursday 13 September 2018 at 4.00 pm.

**Yours faithfully**



**John Kelpie  
Chief Executive**

**AGENDA**

- 1 Notice and Summons of Meeting**
- 2 Member Attendance and Apologies**
- 3 Declarations of Members' Interests**

**Open for Decision**

- 4 Deputation - #WeALLBelong Campaign- Peace IV Programme (Pages 1 - 10)**
- 5 Update on Brandywell Stadium Renaming Consultation (Pages 11 - 22)**
- 6 Chairperson's Business**
- 7 Confirmation of the Open Minutes of the Health and Community Committee held on Thursday 19 July 2018 (Pages 23 - 40)**
- 8 Matters Arising**
- 9 Update on Community Centre Development including Top of the Hill, Lincoln Courts, Shantallow, Galliagh, Culmore, Ballymagroarty/Hazelbank,**

**Brandywell/Daisyfields.** (Pages 41 - 50)

- 10 Neighbourhood Renewal Active Citizenship through Sport 2018-19 Update** (Pages 51 - 54)
- 11 Consultation Response on Draft Food Law Code of Practice 2018** (Pages 55 - 70)
- 12 Update on the Affordable Warmth Scheme Service Level Agreement 2018 - 19** (Pages 71 - 90)
- 13 World Health Organisation (WHO) International Healthy Cities Conference 2018** (Pages 91 - 94)
- 14 Conference: Next Steps in Delivering Healthcare Reform in Northern Ireland** (Pages 95 - 98)
- 15 NILGA Developing a Safe and a Just Community** (Pages 99 - 100)

#### **Open for Information**

- 16 Derry and Strabane Policing and Community Safety Partnership Annual Report 2018/19** (Pages 101 - 132)
- 17 Licence to Occupy Agreement - Portacabin at Dergbrough Road Plumbridge** (Pages 133 - 134)
- 18 Safety Advisory Group Activity from 1st April - 30th June 2018** (Pages 135 - 138)
- 19 Waste and Resources Action Programme (WRAP) Pilot Project** (Pages 139 - 186)
- 20 Information Sharing Agreement with the Department of Justice** (Pages 187 - 224)
- 21 Travellers' Accommodation** (Pages 225 - 234)
- 22 Legal Proceedings in Respect of Unsatisfactory Standards of hygiene in a Local Food Business** (Pages 235 - 236)

- 23 Drinking Water Quality Report for Northern Ireland 2017 - Derry City and Strabane District Council** (Pages 237 - 276)
- 24 Consultation List** (Pages 277 - 280)
- 25 Correspondence** (Pages 281 - 292)

*7 September 2018*