

Dear Member of Health and Community Committee

You are hereby summoned to attend the **Monthly Meeting of the Health and Community Committee** to be held in the Guildhall, Derry, on Thursday 17 May 2018 at 4.00 pm.

Yours faithfully



**John Kelpie
Chief Executive**

AGENDA

- 1 Notice and Summons of Meeting**
- 2 Member Attendance and Apologies**
- 3 Declarations of Members' Interests**

Open for Decision

- 4 Deputations - WHSCT: Western Area Outcomes Group - Children and Young People's Strategic Partnership (Pages 1 - 22)**
- 5 Chairperson's Business**
- 6 Confirmation of the Open Minutes of the Health and Community Committee held on Thursday 19 April 2018 (Pages 23 - 40)**
- 7 Matters Arising**
- 8 Consultation on Changes to the Fire and Rescue Services (NI) Order 2006 (Pages 41 - 44)**

- 9 **Extension of Public Analyst Contract and Appointment of an Additional Public Analyst** (Pages 45 - 48)
- 10 **Protocol at Hearings (Entertainment Licensing)** (Pages 49 - 54)
- 11 **Nominations to Affordable Warmth Scheme Working Group** (Pages 55 - 56)
- 12 **Advice Services Provision Update 2018/19** (Pages 57 - 58)
- 13 **PEACE IV One Community Programme - Update Report** (Pages 59 - 62)
- 14 **Tender for the Supply and Installation of Automatic Flushing Units to Sports Pavilions** (Pages 63 - 66)
- 15 **Change Something Fund** (Pages 67 - 70)

Open for Information

- 16 **Court Decision in Relation to Dog Control Offence** (Pages 71 - 72)
- 17 **Award from RDP to the Jack and Jill Community Playgroup Project - Plumbridge** (Pages 73 - 74)
- 18 **Partial Closure of Riversdale Leisure Centre to Accommodate Reinvestment** (Pages 75 - 76)
- 19 **Correspondence** (Pages 77 - 118)
- 20 **Consultation List** (Pages 119 - 130)

10 May 2018