

Derry City and Strabane District Council

Dear Member of Health and Community Committee

You are hereby summoned to attend the **Monthly Meeting of the Health and Community Committee** to be held in the Guildhall, Derry, on Thursday 14 September 2017 at 4.00 pm

Yours faithfully



**John Kelpie
Chief Executive**

AGENDA

- 1 Notice and Summons of Meeting**
- 2 Member Attendance and Apologies**
- 3 Declarations of Members' Interests**

Open for Decision

- 4 Deputation from Western Health and Social Care Trust - Consultation on Draft 2017/18 Savings Plan Proposals**

Please find attached link to the consultation paper:

<http://www.westerntrust.hscni.net/1595.htm>

- 5 Chairperson's Business**
- 6 Confirmation of the Open Minutes of the Health and Community Committee held on Thursday 6 July 2017 (Pages 1 - 24)**
- 7 Matters Arising**

- 8 **Information Sharing Protocol with Department for Communities Landlord Registrar** (Pages 25 - 32)
- 9 **Consultation on the Proposed Food Hygiene (Amendment) Regulations (Northern Ireland) 2017** (Pages 33 - 36)
- 10 **Annual Health and Safety and Consumer Protection Plan 2017/18** (Pages 37 - 68)
- 11 **Health, Housing and Public Conveniences Team Service Plan** (Pages 69 - 98)
- 12 **Transposition of the Medium Combustion Plant Directive Including the Regulation of Thermal Electricity Generators** (Pages 99 - 106)
- 13 **Air Quality and Health Programme** (Pages 107 - 110)
- 14 **Sunday Trading** (Pages 111 - 112)
- 15 **Entertainment and Street Trading Licence Applications** (Pages 113 - 118)
- 16 **The Roads Miscellaneous Provisions Act (NI) 2010 - Prohibition or Restriction of Use of Public Roads for Special Events** (Pages 119 - 144)
- 17 **Review of Public Convenience Service Provision** (Pages 145 - 164)
- 18 **Automatic Flushing Shower Units for Sports Pavilions** (Pages 165 - 166)
- 19 **Everybody Active 2020 Grant Aid for Sports Clubs** (Pages 167 - 172)
- 20 **Neighbourhood Renewal Active Citizenship through Sport Programme** (Pages 173 - 176)
- 21 **Community Services Emergency Fund Applications** (Pages 177 - 180)

Open for Information

- 22 **Drinking Water Report for Northern Ireland 2016 - Derry City and Strabane District Council** (Pages 181 - 214)
- 23 **Social Investment Fund: Community Premises Support Programme Update** (Pages 215 - 222)

- 24 Derry and Strabane Policing and Community Safety Partnership Funding Update** (Pages 223 - 224)
- 25 Derry and Strabane Policing and Community Safety Partnership Annual Report 2016/17** (Pages 225 - 258)
- 26 Correspondence** (Pages 259 - 264)
- 27 Consultation List** (Pages 265 - 278)

8 September 2017